

CITY OF VAUGHAN

EXTRACT FROM COUNCIL MEETING MINUTES OF NOVEMBER 21, 2017

Item 2, Report No. 11, of the Finance, Administration and Audit Committee, which was adopted without amendment by the Council of the City of Vaughan on November 21, 2017.

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OPEN TO YOU(TH): A PROPOSED PILOT PROJECT

The Finance, Administration and Audit Committee recommends:

- 1) That consideration of this matter be referred to staff to report back through the 2018 budget process.**

Member's Resolution

Submitted by Councillor Alan Shefman and Councillor Tony Carella

Whereas, a variety of concerns have been expressed by Vaughan residents regarding young people "hanging out" in parks in the evening, especially during the summer months, and

Whereas, the City is committed through *Active Together*, its recreational master plan, to provide a range of recreational opportunities for young people, and

Whereas, studies have shown that young people---generally between the ages of 15 to 25, are looking for opportunities to organize and take part in informal recreational activities of their own choosing, such as pick-up basketball, ball hockey, etc., and

Whereas, there are limited opportunities and fewer places for young people to engage in such activities on late summer evenings in the City of Vaughan, and

Whereas, it is recognized that youth engagement is an important component in assisting young people in finding a productive lifestyle,

Therefore, be it resolved:

That staff undertake a pilot project to address this issue, making use of appropriate space at the Dufferin Clark and Al Palladini Community Centres, during the 2018 calendar year summer months, between the hours of 9:00 p.m. and midnight.

That the cost for this pilot project be added as an ARR to be considered during the 2018 budget deliberations, and

That a detailed evaluation and assessment mechanism be included in the implementation plan, and

That staff report back to Council on the outcome of the pilot project at such a time as to permit consideration of the outcome of the project and, if appropriate, its extension to other centres during the 2019 calendar year, should such extension be approved as part of the 2019 budgetary process.

MEMBER'S RESOLUTION

Date: November 6, 2017 – Finance, Administration and Audit Committee - Budget

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Submitted by: Councillor Alan Shefman and Councillor Tony Carella

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Respectfully submitted,

Councillor Alan Shefman

Councillor Tony Carella