# CITY OF VAUGHAN

## **REPORT NO. 40 OF THE**

# COMMITTEE OF THE WHOLE (WORKING SESSION)

For consideration by the Council of the City of Vaughan on November 15, 2016

The Committee of the Whole (Working Session) met at 9:38 a.m., on November 7, 2016.

Present: Regional Councillor Mario Ferri, Chair

> Regional Councillor Michael Di Biase Councillor Tony Carella (10:26 a.m.) Councillor Rosanna DeFrancesca

Councillor Marilyn Iafrate Councillor Alan Shefman

Councillor Sandra Yeung Racco

The following items were dealt with:

1

#### **WATER BY-LAW UPDATE**

The Committee of the Whole (Working Session) recommends approval of the recommendation contained in the following report of the City Manager and the Director, Environmental Services, dated November 7, 2016:

#### Recommendation

The City Manager, and the Director, Environmental Services, in consultation with the Director, By-law & Compliance, Licensing & Permit Services and City Solicitor, recommend:

- That Council repeal Water By-Law No. 167-73, as amended, and Water Conservation By-law No. 122-2003, as amended, and in their place adopt the new Water By-law, as provided for in this report incorporating the amendments set out in Attachment 1 and subject to wording and a format satisfactory to the City Solicitor; and
- That staff be directed and authorized to take any other actions necessary to give effect to the new Water By-Law.

# REPORT NO. 40 OF THE COMMITTEE OF THE WHOLE (WORKING SESSION) FOR CONSIDERATION BY COUNCIL, NOVEMBER 15, 2016

#### 2 INTRODUCTION OF NEW LICENSING CATEGORIES AND LATE RENEWAL FEES

The Committee of the Whole (Working Session) recommends:

- 1) That the recommendation contained in the following report of the Director of By-law & Compliance, Licensing & Permit Services, dated November 7, 2016, be approved;
- 2) That the deputation of Mr. Jon-Carlos Tsilfidis, Building Industry & Land Development Association (BILD), UpJohn Road, Toronto, be received and the comments referred to staff for consideration; and
- 3) That Communication C1, presentation material titled "Licensing By-law Review, Introduction of New Business Categories", be received.

#### Recommendation

The Director of By-law & Compliance, Licensing & Permit Services, in consultation with the Deputy City Manager, Community Services, the City Solicitor, and the Treasurer & Chief Financial Officer, recommends that City Council:

- 1. Approve, in principle, the amendments to Licensing By-law No. 315-2005, as amended, and Fees and Charges By-law No. 171-2013, as amended, as listed in Schedule A of this report and subject to wording and format satisfactory to the City Solicitor; and
- 2. Authorize City staff to undertake any actions necessary to give effect to the by-law amendments.

### 3 BEAUTIFICATION STRATEGY- VAUGHAN A BEAUTIFUL EXPERIENCE ALL WARDS

The Committee of the Whole (Working Session) recommends:

- 1) That the recommendation contained in the following report of the City Manager and the Director of Transportation Services, Parks and Forestry Operations, dated November 7, 2016, be approved and staff take into consideration all the comments made at the meeting by Members of Council; and
- 2) That Communication C2, presentation material titled "Vaughan A Beautiful Experience, Horticulture Strategic Plan", dated November 7, 2016, be received.

#### Recommendation

The City Manager and the Director of Transportation Services, Parks and Forestry Operations, in consultation with the Manager of Corporate Asset Management, recommend:

1. That Council endorse 'Vaughan, A Beautiful Experience', set out as Attachment 1.

# REPORT NO. 40 OF THE COMMITTEE OF THE WHOLE (WORKING SESSION) FOR CONSIDERATION BY COUNCIL, NOVEMBER 15, 2016

#### 4 BILL 181 – THE MUNICIPAL ELECTIONS MODERNIZATION ACT

The Committee of the Whole (Working Session) recommends:

- That the recommendation contained in the following report of the City Clerk, dated November 1) 7, 2016, be approved; and

2)	That Communication C3, presentation material titled "Bill 181 – The Municipal Elections Modernization Act", dated November 7, 2016, be received.  Recommendation  The City Clerk recommends:	
	1.	That this report be received for information.
The m	eeting a	adjourned at 12:39 p.m.
Respe	ectfully s	ubmitted,
Regio	nal Coui	ncillor Mario Ferri, Chair