## **CITY OF VAUGHAN**

## **EXTRACT FROM COUNCIL MEETING MINUTES OF SEPTEMBER 16. 2015**

Item 19, Report No. 31, of the Committee of the Whole, which was adopted without amendment by the Council of the City of Vaughan on September 16, 2015.

#### 19

## **CANADA 150 TASK FORCE**

The Committee of the Whole recommends approval of the recommendation contained in the following resolution submitted by Councillor Shefman, dated September 9, 2015:

# **Member's Resolution**

Submitted by Councillor Alan Shefman.

Whereas, Canada will be celebrating its 150 birthday on July 1, 2017, and

Whereas, such an event merits an extraordinary celebration, and

Whereas, it will take time to ensure that the plan reflects the importance of this anniversary, and

Whereas, the planning should be an effort that involves people from a variety of interests and backgrounds in our City;

#### It is therefore recommended:

That a Task Force be established to plan the City of Vaughan, Canada 150 Celebration, and

That the composition and size of the Task Force be developed with the intent of bringing a variety of views and interests into the planning process, and

That Staff prepare a report providing a recommendation for the composition, size and terms of reference for the Task Force by the end of October 2015, and

That the interim report of the Task Force be submitted to Council by the end of June 2016 and the final report with recommendation be submitted by November 15, 2016.

# Attachments

none



## **MEMBER'S RESOLUTION**

Meeting/Date: COMMITTEE OF THE WHOLE - SEPTEMBER 9, 2015

Title: CANADA 150 TASK FORCE

The establishment of a community group to plan the City of Vaughan's celebration of the 150<sup>th</sup> Anniversary of Canada

Submitted by: Councillor Alan Shefman

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Whereas, such an event merits an extraordinary celebration, and

Whereas, it will take time to ensure that the plan reflects the importance of this anniversary, and

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That the interim report of the Task Force be submitted to Council by the end of June 2016 and the final report with recommendation be submitted by November 15, 2016.

Respectfully submitted

Councillor Alan Shefman

## **Attachments**

none