

**CITY OF VAUGHAN**

**EXTRACT FROM COUNCIL MEETING MINUTES OF NOVEMBER 15, 2016**

Item 20, Report No. 38, of the Committee of the Whole, which was adopted without amendment by the Council of the City of Vaughan on November 15, 2016.

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**REVIEW OF REGIONAL COUNCIL GOVERNANCE**

This item was forwarded to the Special Council meeting of November 1, 2016, for adoption. Refer to Minute No. 162.